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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ozawa et al.

Serial No.: 10/541,300

Group Art Unit:

Filed: June 30, 2005

Examiner:

For: METHOD FOR MANUFACTURING AN INKJET RECORDING MEDIUM

|                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------|--|
| I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED<br>WITH THE UNITED STATES POSTAL SERVICE ON |  |
| By January 12, 2006                                                                                      |  |
| Gary C. Cohn                                                                                             |  |

Hon. Commissioner of Patents &amp; Trademarks

Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to Applicant's duty of disclosure under 37 CFR §1.56, the Examiner's attention is directed to the information identified in the attached Form SB/08. A copy of all cited patents and printed publications is enclosed.

- This paper is being filed before the latest of (a) three months after the filing date (if a national application), (b) three months after the date of entry of the national stage (if an international application (c) before the date of mailing of the first action on the merits or (d) before the mailing of a first office action after the filing of a request for continued examination under 37 CFR §1.114.
- Each item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart application not more than three months prior to the filing of this information disclosure statement.
- No item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the undersigned, no item of information contained

in this information disclosure statement was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this information disclosure statement.

- The fee set forth in 37 CFR §1.17(p) is enclosed.
- A petition requesting consideration of this information disclosure statement is enclosed.
- The petition fee set forth in 37 CFR §1.17(i) is enclosed.

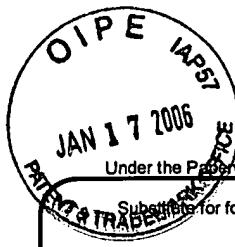
The Examiner is requested to review each reference and formulate his or her own understanding thereof.

Respectfully submitted,  
GARY C. COHN PLLC

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~~Substitute for form 1449/PTO~~

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

*(Use as many sheets as necessary)*

Sheet 1 of 2

| Complete if Known      |              |
|------------------------|--------------|
| Application Number     | 10/541,300   |
| Filing Date            | 30 June 2005 |
| First Named Inventor   | Ozawa et al  |
| Art Unit               |              |
| Examiner Name          |              |
| Attorney Docket Number | TIP 037      |

## **U. S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

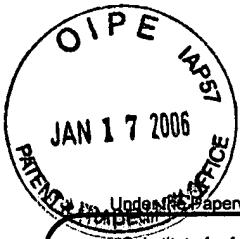
| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document                                                           | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|-----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                    |                       | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
|                    |                       | JP 01-141783 (Abst)                                                               | 06-02-1989                     | Honshu                                             |                                                                                 |                |
|                    |                       | JP 07-329412                                                                      | 12-19-1995                     | Mitsubishi                                         |                                                                                 | ✓              |
|                    |                       | JP2002-127587                                                                     | 05-08-2002                     | Hokutsu                                            |                                                                                 | ✓              |
|                    |                       | JP 04-219267 (Abst)                                                               | 08-10-1992                     | Oji Paper                                          |                                                                                 |                |
|                    |                       | JP 06-025997                                                                      | 02-01-1994                     | Mitsubishi                                         |                                                                                 | ✓              |
|                    |                       | EP 730 976B1                                                                      | 06-02-1999                     | Nippon Paper                                       |                                                                                 |                |

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

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Sheet 2

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